RESERVED GROOMING - MAIL SEPARATELY

** THERE WILL BE NO UNRESERVED GROOMING SPACE IN THE HALLWAY ** <u>DO NOT SEND RESERVED GROOMING WITH YOUR ENTRY</u> – MAIL TO Lynn White, Site 240, Box 21, RR#3, Brandon, MB R7A 5Y3

Spaces: approx. 8 x 10 ft. and must be **PREPAID** either by **cash or cheque or etranfer (password WC2018)**. Electricity is available only with reserved grooming space. Reserved space will be limited – assigned on a first come/first served basis – limit of 3 spaces per individual.

If you wish to set up beside another exhibitor, please submit the reservation forms together and indicate that you wish to be side by side. We will **try** to accommodate your request.

Detach the form below and send it complete with payment before October 24, 2018 to:

RESERVATION OF GROOMING SPACE

- Each space is approx. 8 ft. x 10 ft. LIMIT of 3 spaces per individual
- With electricity \$50.00
- Without electricity \$30.00
- 4 ft x 5 ft \$15.00 NO POWER
- Please note that in non-reserved areas no x-pens or mats will be allowed. Space is limited. Power will not be available
 in this area.

RESERV Please R	ATION DEADLINE: October 24, 2018 leserve:			
	of space(s) with electricity (x \$50.00) =		
	of space(s) without electricity (x \$30.00) =		
	of space(s) without electricity (x \$15.00) =		
NAME: _				
BENCHIN	NG WITH:			
	VILL BE NO UNRESERVED GROOMIN oth reserved and unreserved grooming s	space areas.	. WCKC will, if necessary, limi	