



# Pre-Paid Meal Form

Breakfast Meals are \$5.00/person  
 Lunch Meals are \$10.00/person  
 Dinner Meals are \$20.00/person  
 The Banquet is \$35.00/person  
 \*\*Menu subject to change\*\*



The Banquet and first 3 days of the event (August 19, 20, and 21) **MUST** be prepaid.  
 Breakfast & Dinner will be served at Headquarters. Lunch wagon will be at test site.

Please Check:

Saturday, August 17 MUST BE PRE-PAID		Monday, August 19 MUST BE PRE-PAID		Tuesday, August 20 MUST BE PRE-PAID	
<b>BANQUET</b> Roast beef with au jus Chicken and mushroom sauce Mashed potato Rice Vegetables Assorted Salads Assorted Desserts	Check Here	<b>Breakfast:</b> - Eggs Benedict	Check Here	<b>Breakfast:</b> - Pancakes, Waffles, and Maple Syrup - Bacon	Check Here
<b>BANQUET - Vegetarian Option</b> Tofu Stirfry Mashed potato Rice Vegetables Assorted Salads Assorted Desserts		<b>Lunch:</b> - Make your own Sandwich Bar (Assorted meats, cheese, and veggies) - Tomato Basil Soup		<b>Lunch:</b> - Pulled Pork Sandwiches	
		<b>Dinner:</b> - ACHRA's Famous Pig Roast - Hash Brown Casserole - Assorted Salads		<b>Dinner:</b> - Pasta Dinner: Lasagna, Tomato Based Spaghetti and Fettuccini Alfredo	
		<b>Dinner: Vegetarian Option</b> - Stuffed Peppers - Hash Brown Casserole - Assorted Salads		<b>Dinner: Vegetarian Option</b> - Pasta and tomato sauce	

Wednesday, August 21 MUST BE PRE-PAID		Thursday, August 22 PAYABLE ON WEDNESDAY EVENING (AUGUST 21)		Friday, August 23 PAYABLE ON THURSDAY EVENING (AUGUST 22)	
<b>Breakfast:</b> - Fried Eggs and Hash Browns - Sausage or Bacon and Toast	Check Here	<b>Breakfast:</b> - French Toast - Bacon or Sausage	Check Here	<b>Breakfast:</b> - Egg Sandwiches	Check Here
<b>Lunch:</b> - Taco Salad Bar		<b>Lunch:</b> - BBQ Bratwurst and salads		<b>Lunch:</b> - Burgers and all the fixings	
<b>Dinner:</b> - Alberta Night: Steak, Mushrooms and Onions - Baked Potato and Taber corn		<b>Dinner:</b> - Ukrainian Night: Perogies, Cabbage Rolls, Sausage, and Buns		<b>Dinner: NO CHARGE</b> - Finger foods: Veggie Trays, Fruit Trays, Salad, Cheese, Crackers, Pickles, Sausage	
<b>Dinner: Vegetarian Option</b> - Veggie Burgers - Baked Potato and Taber corn					

Total Pre-paid meals \_\_\_\_\_

Total Pre-paid fees \_\_\_\_\_ Form of Payment: \_\_\_\_\_

Please make cheques payable to: **Alberta Clipper Hunting Retriever Association or ACHRA**

Payment is accepted by cheque or email money transfer. **Send form and payment to:**

Sarah Fodchuk, #85-52306 RR212, Sherwood Park, Alberta, T8G 1A9 Phone: (780) 922-6393 Email: slakusta77@hotmail.com

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE: \_\_\_\_\_



# Pre-Paid Camping Form



## Wabamun Coal Diamond Sports Park

(Approximately 2 blocks from Headquarters)

**Campground opens Wednesday, August 14, 2019 at 3pm**

**Fees:**

Pre-paid 7 day rate of \$140.00

Pre-paid daily rate \$25.00

\*\*Daily rate \$30.00 (CASH ONLY)

**LIMITED SITES AVAILABE**

*RV Parking and all vehicle parking is permitted in designated areas only.*

*Grassed sites are roughly 60' long X 25' wide*

*Flush Toilets, Sinks, Porta Potty and a Septic Dump Station*

*Potable water refills will be available once during the week*

**PLEASE NOTE:**

1. This campground is a large group campground but sites will be flagged off. If a group wishes to camp together you must let us know at the time of the booking. Sites MUST be booked in advance.
2. Please ensure that awnings are down/or secured when you leave the campground.
3. Place all garbage in designed bins, please keep your site clean.
4. Quiet time is from 10:00pm to 8:00am, but excessive noise or abusive language will not be tolerated at any time.
5. Pets are welcome in the park providing they are on leashes at all times and MUST be cleaned up after.
6. All campers must be registered prior to entering the campground
7. All vehicles must park as directed by parking personnel. No exceptions.
8. All generators must be turned off by 10pm
9. Anyone not following parking rules or using excessive noise/abusive language will be asked to leave, and no refunds will be given.

**Please Check:**

Type of Unit: Trailer / 5th Wheel \_\_\_\_\_ Motor Home \_\_\_\_\_ Camper \_\_\_\_\_ Tent Trailer \_\_\_\_\_ Tent \_\_\_\_\_  
 Nights: August 14 \_\_\_ August 15 \_\_\_ August 16 \_\_\_ August 17 \_\_\_ August 18 \_\_\_ August 19 \_\_\_ August 20 \_\_\_  
 August 21 \_\_\_ August 22 \_\_\_ August 23 \_\_\_

Total Pre-paid nights \_\_\_\_\_

Total Pre-paid fees \_\_\_\_\_ Form of Payment: \_\_\_\_\_

\*\*Daily rates are payable by cash on the day of

Please make cheques payable to: **Alberta Clipper Hunting Retriever Association or ACHRA**

**Payment is accepted by cheque or email money transfer. Send form and payment to:**

Sarah Fodchuk, #85-52306 RR212, Sherwood Park, Alberta, T8G 1A9 Phone: (780) 922-6393 Email: slakusta77@hotmail.com

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROV: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

*All camping exhibitors are deemed to have agreed to the aforementioned rules through payment of parking fees and signature of this form*

OFFICE USE: \_\_\_\_\_



# Catalogue Advertising Form



**Business Card Ad \$25.00**  
**Half Page Ad \$50.00**  
**Full Page Ad \$100.00**

NAME OR COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROV: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

**Please Check:**

**Type of Ad:**

Business Card Ad

Half Page Ad

Full Page Ad

Advertising images to be sent in JPG format. Advertising reservations and copy must be received by **July 17, 2019**.

Payment is accepted by cheque or email money transfer.

Please make cheques payable to: **Alberta Clipper Hunting Retriever Association or ACHRA**

**Send form and payment to:**

*Linda Zakowski*  
*19 Rosewood Drive*  
*Sherwood Park, AB*  
*T8A 0L8*  
*Phone: (780) 464-4078*  
*Email: [cnmrcsecretary2019@gmail.com](mailto:cnmrcsecretary2019@gmail.com)*

Signature \_\_\_\_\_ Date: \_\_\_\_\_

***Thank you for your support of The Alberta Clipper Hunting Retriever Association!!***



# Breeder Promotion Form



**Advertise your kennel name and logo  
Get a picture of the contestant dog from your kennel  
\$100 for the 18 x 24 sign and the photograph  
An excellent way to promote your kennel and breeding!**

Please send a vectorized PDF file to Steve Bushie at [sbushie@eccosupply.ca](mailto:sbushie@eccosupply.ca)

BREEDER/KENNEL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROV: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

**An example of what the sign will look like:**



Please make cheques payable to: **Alberta Clipper Hunting Retriever Association** or **ACHRA**

Completed form, payment and questions can be sent to:

*Steve Bushie*

*6140 6 Ave SW*

*Edmonton, Alberta*

*T6X 0G1*

*Phone: (780) 263-9481*

*Email: [sbushie@eccosupply.ca](mailto:sbushie@eccosupply.ca)*

Signature \_\_\_\_\_ Date: \_\_\_\_\_

***Thank you for your support of The Alberta Clipper Hunting Retriever Association!!***